From:	Selim <Selim@sawayaeng.com>
Sent time:	01/21/2019 06:37:09 AM
To:	So Kim
Cc:	Jill Martin <jmartin@trumpnational.com>; Ara Mihranian; Danny Aleshire <danny.aleshire@awattorneys.com>
Subject:	RE: Switchbacks conservation easement
Attachments:	2019-01-21 Switchbacks Area.pdf

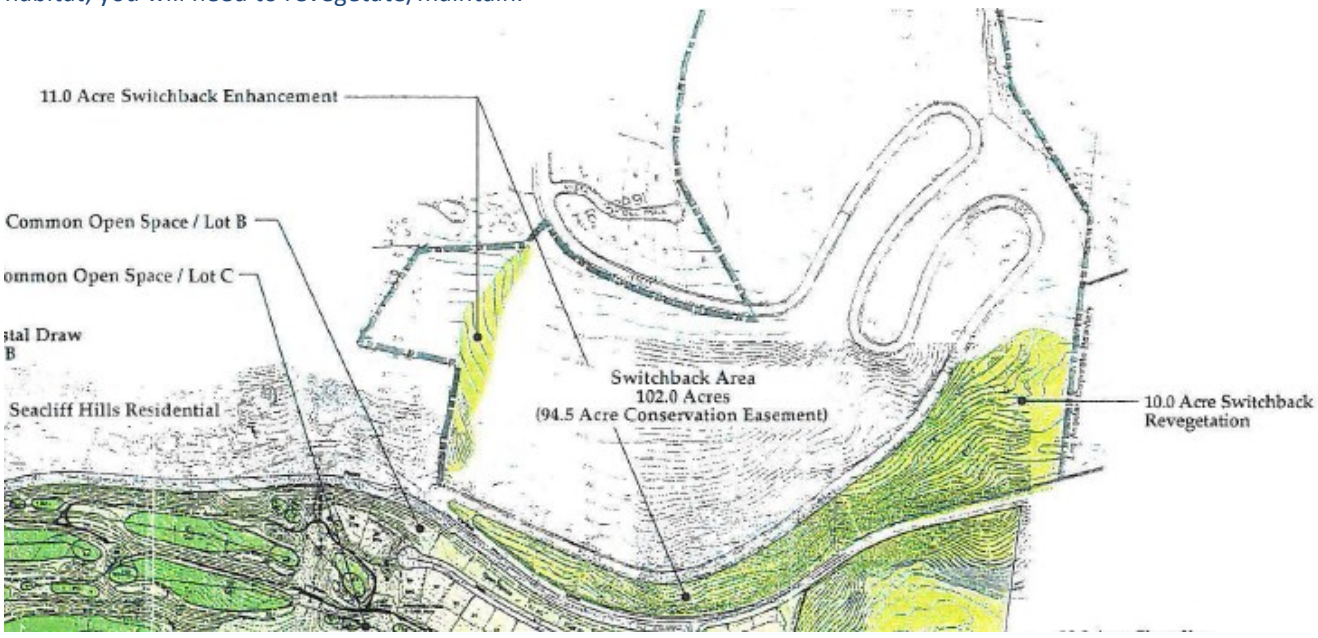
Hello So,

Per your request below, please find attached the revised legal description for the Switchback area.
Kindly review, let me know if you would need anything else.

Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

From: So Kim [mailto:SoK@rpvca.gov]
Sent: Wednesday, January 16, 2019 10:29 AM
To: Selim
Cc: 'Jill Martin'; Ara Mihranian; 'Danny Aleshire'
Subject: RE: Switchbacks conservation easement

Hi Selim,
Below is a snapshot of the site plan shown in the Habitat Conservation Plan that identifies the 21 acre habitat enhancement/revegetation areas. The HCP was later revised so that the 10 acres of the Switchback areas was relocated elsewhere. So the obligation area is 10 acres in the Switchback area. In the past, the Trump Organization did enhance/vegetate 10 acres. However, there was also a requirement to maintain these areas. I understand that you spot-picked areas that currently have habitat, which is the reason why your exhibit shows 3 separate areas that are not contiguous. Please revise the exhibit so that the 10 acres is contiguous within the areas highlighted below. Should portions of the depicted area be absent of habitat, you will need to revegetate/maintain.



Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Selim [mailto:Selim@sawayaeng.com]
Sent: Thursday, December 20, 2018 5:14 PM
To: 'Danny Aleshire' <danny.aleshire@awattorneys.com>; So Kim <SoK@rpvca.gov>

Cc: 'Jill Martin' <jmartin@trumpnational.com>
Subject: RE: Switchbacks conservation easement

Hi So and Danny,

Attached, please find the depiction of the areas within the switchbacks lot that are to be maintained by the Trump Organization. The depicted areas are 11 acres as required.
Please review, let me know if you would need anything else.

Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

From: Danny Aleshire [mailto:danny.aleshire@awattorneys.com]
Sent: Tuesday, December 18, 2018 9:47 PM
To: 'Jill Martin'; Selim
Subject: RE: Switchbacks conservation easement

Hi Jill/Selim,

We need an exhibit for the Switchbacks License Agreement to delineate the area that the Developer is required to maintain in order to finalize the Switchbacks License Agreement for recordation. So sent an email to Selim on 10-16 with a request to prepare a depiction (and if possible, a legal description of) the following area. The entirety of the vertical part should be included, then begin adding the habitat areas from the west to east, until a full 11 acres is included. Please contact me with any questions. I'm available on my cell anytime at 949-677-6464,

Danny Aleshire

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Tuesday, December 18, 2018 10:03 AM
To: Danny Aleshire; Selim
Subject: RE: Switchbacks conservation easement

Hi Danny-
I just want to make sure that I am clear on our obligations and what Selim is preparing. Selim is to provide the entire Switchbacks conservation area in the exhibit, but our maintenance obligations remains only for the 11 acres, correct?

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225

From: Danny Aleshire <danny.aleshire@awattorneys.com>
Sent: Wednesday, November 28, 2018 2:22 PM
To: 'So Kim' <SoK@rpvca.gov>; Selim <Selim@sawayaeng.com>
Cc: Ara Mihranian <AraM@rpvca.gov>; Jill Martin <jmartin@trumpnational.com>
Subject: RE: Switchbacks conservation easement

Hi Selim,

I wanted to check back on the status of this. I still need you to prepare an exhibit showing the Switchback areas in order to finalize the Switchbacks License for recordation.

Thanks,
Danny

From: So Kim [mailto:SoK@rpvca.gov]
Sent: Tuesday, October 16, 2018 5:13 PM
To: Selim
Cc: Ara Mihranian; Danny Aleshire; Jill Martin
Subject: FW: Switchbacks conservation easement

Hi Selim,
Thank you for speaking with me today. Per our discussion, please disregard my last email and refer to the image below. The entirety of the vertical part should be included, then begin adding the habitat areas from the west to east, until you hit 11 acres. Please contact me with any questions.

From: So Kim
Sent: Thursday, October 11, 2018 8:25 AM
To: 'Selim' <Selim@sawayaeng.com>
Cc: 'Jill Martin' <jmartin@trumpnational.com>; Ara Mihranian <AraM@rpvca.gov>; 'Danny Aleshire' <danny.aleshire@awattorneys.com>
Subject: RE: Switchbacks conservation easement

Hi Selim,
In reviewing the HCP and NCCP documents, the 11 acres should be the vertical area identified with the white circle below.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Selim [mailto:Selim@sawayaeng.com]
Sent: Wednesday, October 10, 2018 12:18 PM
To: So Kim <SoK@rpvca.gov>
Cc: 'Jill Martin' <jmartin@trumpnational.com>; Ara Mihranian <AraM@rpvca.gov>; 'Danny Aleshire' <danny.aleshire@awattorneys.com>
Subject: RE: Switchbacks conservation easement

Hi So,

Pursuant to your e-mail below, I have identified 2 areas for your review that appear to have vegetation.
Kindly, let me know if the areas a shown are acceptable to the City so I Can provide the easement documents.

Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

From: So Kim [mailto:SoK@rpvca.gov]
Sent: Tuesday, October 09, 2018 2:03 PM
To: Selim
Cc: 'Jill Martin'; Ara Mihranian; 'Danny Aleshire'
Subject: RE: Switchbacks conservation easement

Hi Selim,
Yes, as there appears to be no other option. I believe it's in that skinny north/south highlighted area depicted in the HCP. If you believe that it's elsewhere, let's discuss.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager

Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Selim [mailto:Selim@sawayaeng.com]
Sent: Monday, October 08, 2018 10:33 AM
To: So Kim <SoK@rpvca.gov>; 'Danny Aleshire' <danny.aleshire@awattorneys.com>
Cc: 'Jill Martin' <jmartin@trumpnational.com>
Subject: Switchbacks conservation easement

Hi So,

I have not heard from you regarding the switchbacks easements.
Can we carve out the 11 acres that we are obligated to maintain so I can prepare the legal description for it?
Kindly let me know

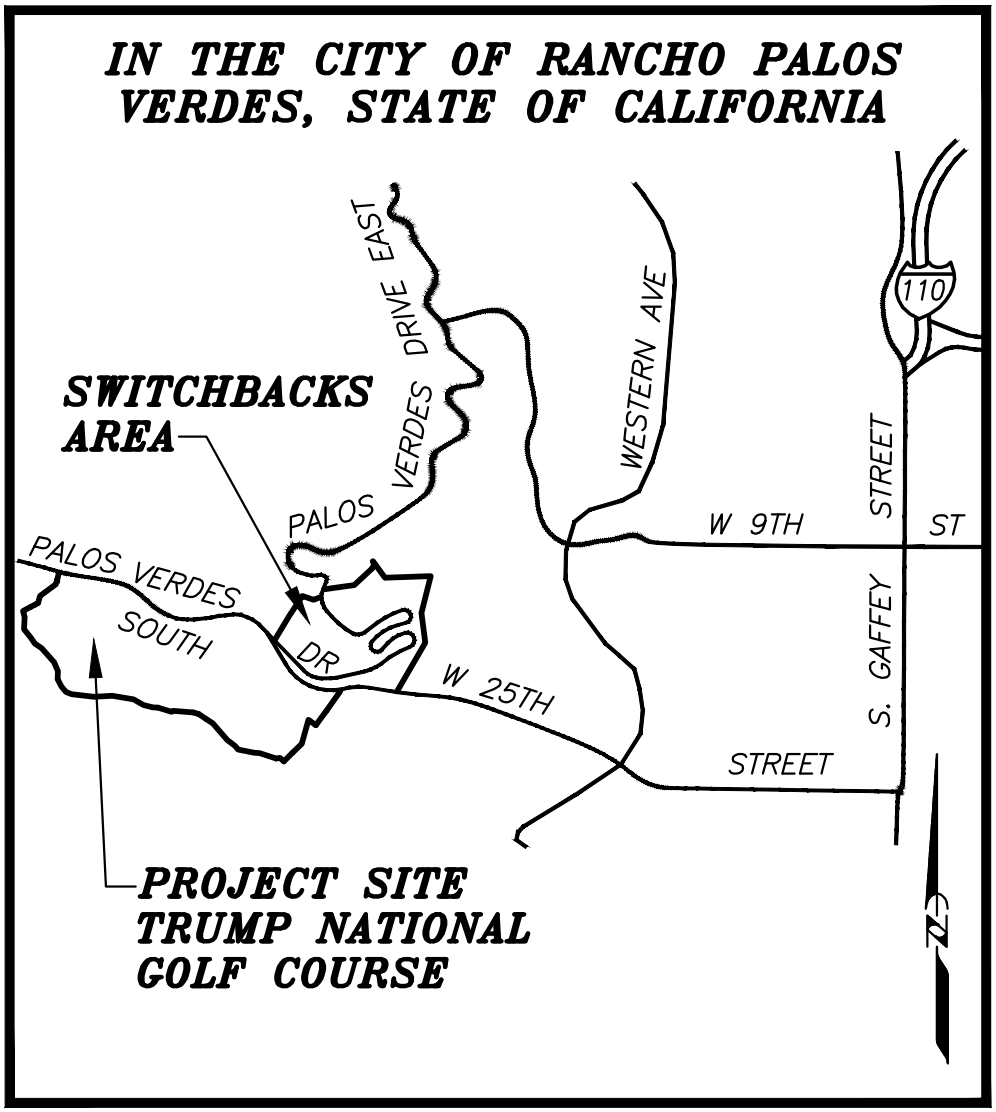
Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

TRUMP NATIONAL GOLF CLUB

CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

SHORELINE PARK AREA

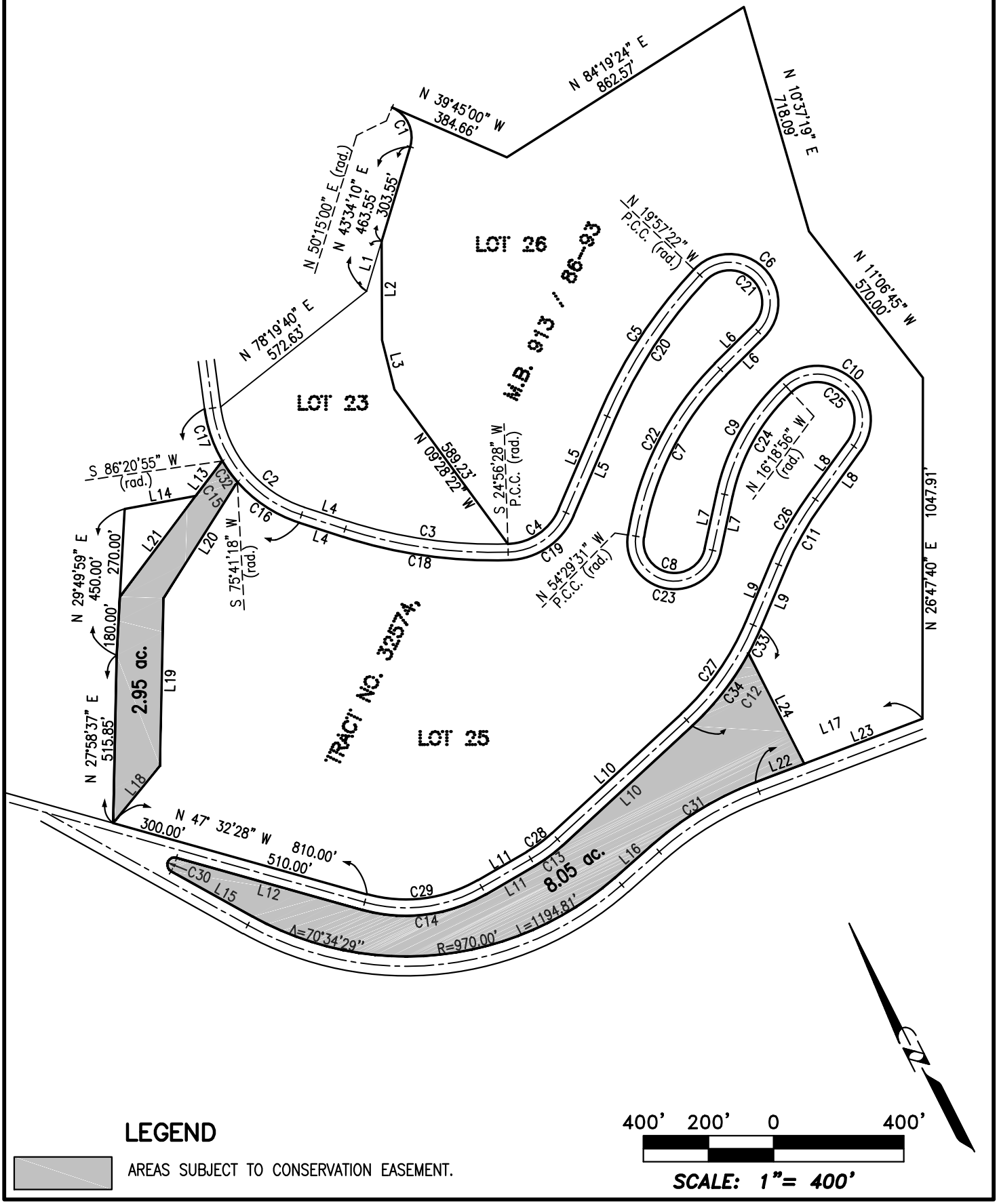


VICINITY MAP

THOMAS GUIDE P.853, F-6

NOT TO SCALE

SWITCHBACKS AREA



LEGEND

AREAS SUBJECT TO CONSERVATION EASEMENT.

400' 200' 0 400'

SCALE: 1"= 400'

SWITCHBACKS AREA

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 43°34'10" E	160.00'
L2	N 26°29'09" E	303.91'
L3	N 12°36'31" E	155.76'
L4	N 45°18'16" W	140.94'
L5	N 49°54'45" E	322.05'
L6	N 71°46'07" E	164.42'
L7	N 38°51'45" E	175.75'
L8	N 62°44'10" E	201.37'
L9	N 49°30'46" E	201.15'
L10	N 74°01'50" E	539.87'
L11	N 86°34'10" E	174.24'
L12	N 47°32'28" W	593.66'
L13	N 64°11'59" E	135.15'
L14	N 73°40'01" W	221.64'
L15	N 34°06'57" W	286.52'
L16	N 75°18'34" E	154.12'
L17	N 84°04'14" W	548.85'
L18	N 66°07'25" E	226.82'
L19	N 27°58'37" E	515.85'
L20	N 59°07'55" E	422.99'
L21	N 63°38'56" E	387.25'
L22	N 84°04'14" W	160.00'
L23	N 84°04'14" W	388.85'
L24	NORTH	379.58'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	83°19'10"	100.00'	145.42'
C2	64°35'40"	375.00'	422.77'
C3	19°45'16"	1449.03'	499.60'
C4	65°01'43"	175.00'	198.62'
C5	20°07'54"	1510.93'	530.89'
C6	181°43'28"	150.00'	475.75'
C7	36°15'38"	897.99'	568.31'
C8	176°38'44"	95.00'	292.89'
C9	34°49'19"	663.00'	402.94'
C10	169°03'06"	165.00'	486.83'
C11	13°13'24"	975.00'	225.02'
C12	24°31'04"	865.00'	370.15'
C13	12°32'20"	490.00'	107.23'
C14	45°53'22"	490.00'	392.45'
C15	64°35'40"	425.00'	479.14'
C16	30°59'34"	425.00'	229.89'
C17	22°56'29"	425.00'	170.17'
C18	19°45'16"	1499.03'	516.84'
C19	65°01'43"	225.00'	255.37'
C20	20°07'54"	1460.93'	513.32'
C21	181°43'28"	100.00'	317.17'
C22	36°15'38"	947.99'	599.95'
C23	176°38'44"	145.00'	447.04'
C24	34°49'19"	613.00'	372.55'
C25	169°03'06"	115.00'	339.31'
C26	13°13'24"	1025.00'	236.56'
C27	24°31'04"	815.00'	348.75'
C28	12°32'20"	440.00'	96.29'
C29	45°53'22"	440.00'	352.41'
C30	166°34'29"	22.46'	65.30'
C31	20°37'12"	1030.00'	370.68'
C32	10°39'37"	425.00'	79.07'
C33	5°43'04"	865.00'	86.32'
C34	18°48'00"	865.00'	283.83'